



**THE CORPORATION OF THE CITY OF ROSSLAND**

**AGENDA**

**MEETING OF ROSSLAND SUSTAINABILITY COMMISSION**

**Council Chambers – City Hall**

**Wednesday, March 16, 2011**

**8:00am- 10:00am**

- (1) CALL TO ORDER**
- (2) APPROVAL OF AGENDA**
- (3) APPROVAL OF FEBRUARY 8<sup>TH</sup>, 2011 MEETING MINUTES**
- (4) CBT WATERSMART PROJECT UPDATE**
- (5) FUNDING OPPORTUNITIES & POTENTIAL PROJECTS**
- (6) STATE OF ROSSLAND – GRADING SURVEY**
- (7) COMMUNITY COLLABORATION**
- (8) OTHER BUSINESS**