



**AGENDA**  
**COMMITTEE-OF-THE-WHOLE MEETING OF COUNCIL**  
**CITY HALL COUNCIL CHAMBERS**  
**WEDNESDAY, APRIL 1, 2015**  
**5:00 P.M.**

- (1) CALL TO ORDER**
- (2) PUBLIC INPUT PERIOD**
- (3) ADOPTION OF AGENDA**
- (4) OPERATIONAL DISCUSSIONS & PRESENTATIONS**
  - a) Committee-of-the-Whole discussion regarding the 2015-2019 Draft Financial Plan: Water & Sewer Funds**
- (5) CLOSE OF MEETING**

**RESOLVED that** the April 1, 2015 Committee-of-the-Whole Meeting be adjourned.